

## PROVISIONAL REGISTRATION

### CLUB DETAILS

Club	
Association	
Street Address	
Postcode/City	
Country	
Telephone	
Email	

### OFFICIALS

Head of Delegation		(max 1)
Team Manager		(max 1)
Trainers		(max 1 per 2 teams)
Judges		(min 1 per 5 teams)
Additional Guests		

Total Officials

### PARTICIPATING TEAMS

	National S1N	National S2N	National S3Y	FIG 11-16	FIG 12-18	FIG 13-19	FIG Seniors	Total Athletes
Women's Pairs								
Mixed Pairs								
Men's Pairs								
Women's Group								
Men's Group								

Total Delegation (Athletes + Officials) \_\_\_\_\_

### MEALS

	Fri 27 Mar	Sat 28 Mar	Sun 29 Mar
Lunch			
Evening meal			

### TRANSPORT

Transport can be arranged on request.